

प्रार्थनाएं Prayers



BAL VIDYA MANDIR Manual III (Prayers)

Sri Lakshmi Temple
Ashland, MA

DAILY PRAYERS

Invocation to Lord Ganesh

वक्र तुण्ड महाकाय, सूर्य कोटि सम प्रभः ।
निर्विघ्नं कुरु मे देव, शुभ कार्येषु सर्वदा ।

Vakra-Tunda-Mahakaaya, Surya-Koti-Sam-Prabhah.
Nirvighnam-Kuru-Me-Deva, Shubha-Karyeshu-Sarvadaa.

*O Elephant headed and Large bodied Lord, radiant as a thousand Suns,
I ask for your grace so that this task that
I am starting may complete without any hindrances.*

Guru Mantra

अखण्डमण्डलाकारं, व्याप्तं येन चराचरं ।
तत्पदं दर्शितं येन, तस्मै श्री गुरुवे नमः । ।

Akhanda mandalaakaaram, vyaaptam yena charaachara
Tatpadam darshitam yena, tasmai Shri Gurave namah

*You alone pervade this infinite and indivisible universe. You alone are present in
every animate and inanimate object. Whatever form I perceive is your alone. I
bow to you O Guru of all Gurus.*

गुरुर्ब्रह्मा गुरुर्विष्णु, गुरुर्देवो महेश्वरः ।
गुरुः साक्षात् परब्रह्मा, तस्मै श्री गुरुवे नमः ।

Gurur Brahma Gurur Vishnu, Gurur Devo Maheshvara
Gurur Shakshaat Para-Brahma, Tasmai Shri Guruve Namah

*I prostrate to that Sri Guru, who is himself Brahma, Vishnu and
Maheshvara, and who is verily the Supreme Absolute itself.*

Respect for Elders

त्वमेव माता च पिता त्वमेव
त्वमेव बन्धुश्च सखा त्वमेव ।
त्वमेव विद्या द्रविणं त्वमेव
त्वमेव सर्वं मम देव देव ।

Tvameva Mata Cha Pita Tvameva
 Tvameva Bandhushcha Sakha Tvameva
 Tvameva Vidya Dravinam Tvameva
 Tvameva Sarvam Mama Deva Deva

*O Lord! Thou art my mother and Thou art my father also;
 Thou art my brother and my friend Thou art;
 Thou art knowledge and wealth unto me;
 Thou art my all-in-all, O Lord of Lords.*

Early Morning Prayers

कराग्रे वसते लक्ष्मी, करमध्ये सरस्वती ।
 करमूले तु गोविन्दः, प्रभाते करदर्शनम्॥

Karaagre Vasate Lakshmi, Karmadhye Saraswatee.
 Karamoole tu Govindah, Prabhaate kara darshanam.

The front of hands (i.e. finger tips) is ascribed to Laxmi (Goddess of wealth), the middle of the hands to Saraswati, and the root (i.e. part of hands near to the wrist) to Govinda. Therefore, every morning one should respectfully have a look at one's hands (which symbolizes honest labor).

समुद्रवसने देवी, पर्वतस्तनमण्डले ।
 विष्णुपत्नि नमस्तुभ्यं, पादस्पर्श क्षमस्वमे॥

Samudra vasane Devi, Parvata stana mandale
 Vishnupatni namastubhyam, Paada sparsha kshamasvame.

*O! Mother Earth, who has the ocean as clothes and mountains and forests on her body, who is the wife of Lord Vishnu, I bow to you.
 Please forgive me for touching you with my feet as I get up.*

Lighting the Lamp

शुभं करोति कल्याणं, आरोग्यं धनसंपदः ।
 शत्रुबुद्धिविनाशाय, दीपज्योतिर्नमोस्तुते॥

Shubham karoti kalyanam, Aarogyam dhanasampada,
 Shatru buddhi vinashaaya, Deepajyotir namostute.

*I salute the One who is Agni (lamplight), that brings auspiciousness,
prosperity, good health, abundance of wealth,
and the destruction of the intellect's enemy.*

While Taking a Bath

गंगे च यमुने चैव, गोदावरी सरस्वती ।
नर्मदे सिन्धु कावेरी, जलेस्मिन् सन्निधिं कुरु॥

Gange cha Yamune chaivya, Godavari Saraswati,
Narmade Sindhu Kaveri, Jalesmin sannidhim kuru.

*In this water, I invoke the presence of holy waters from the rivers
Ganga, Yamuna, Godavari, Saraswati, Narmada, Sindhu and Kaveri*

Before Starting Your Studies

सरस्वती नमस्तुभ्यं, वरदे कामरूपिणी ।
विद्यारंभम् करिष्यामि, सिद्धिर्भवतु मे सदा॥

Saraswati namastubhyam, Varde kaamaroopini,
Vidyaarambham karishyami, Siddhirbhavatu me sada.

*O Goddess Saraswati, salutations to you, the giver of boons, the one who fulfills all
desires. I begin my studies. May there always be accomplishments for me.*

Night Prayer

करचरणकृतं वाक्, कायजं कर्मजं वा ।
श्रवणनयनजं वा, मानसं वाऽपराधम् ।
विहितमविहितं वा, सर्वमेतत् क्षमस्व ।
जय जय करुणाब्धे, श्रीमहादेव शंभो ।

Kara Charana kritam vaak, Kaayajam karmajam vaa
Shravana nayanajam vaa, Maanasam vaa (a) paraadham
Vihitamvihitam vaa, Sarvameetat kshmasva
Jaya jaya karunaabdhe, Shree Mahadeva Shambho

*Oh Lord kindly forgive my wrong actions done knowingly or unknowingly,
either through my organs of action (hand, feet, speech) or through my organs of
perception (eyes, ears) or by my mind.*

Glory unto Thee O Lord who art the ocean of kindness.

Bhojan Mantra

ब्रह्मार्पणं ब्रह्म हविः, ब्रह्मग्नौ ब्रह्मणा हुतम् ।
ब्रह्मैव तेन गन्तव्यं, ब्रह्मकर्म समाधिना ॥ ३

Brahmarpranam Brahma havihi, Brahmagnau Brahmana hutam
Brahmaiva tena gantavyam, Brahma karma samaadhinaa

*Any process of offering is Brahman, the oblation is Brahman, the instrument of offering is Brahman and the fire to which the offering is made is also Brahman.
For such a one who abides in Brahman, by him Brahman alone is reached.*

STUTIS

Prayer to Lord Ganesh

शुक्लाम्बरदरं विष्णुं, शशिर्वणम् चतुर्भुजं ।
प्रसन्नवदं ध्यायेत्, सर्व विघ्नोपशान्तये ॥

Shuklaambaradaram Vishnum, Sashivarnum chaturbhujam,
Prasannavadanam dhyayet, Sarva vighnopashantaye.

Lord Ganesh, who wears a white garment, who is all-pervading, who has a bright complexion, who has four arms, who has an ever smiling face, upon that God, I meditate for removal of all obstacles

Prayer to Mother Shakti

गौरी पद्मा शची मेघा, सावित्री विजया जया
देवसेन स्वधा स्वाहा, मातरो लोकमातरः

Gauri Padma Shachi Medha, Savitri Vijaya Jaya,
Deva sena svadhaa swaahaa, Maataro lokamaataarah.

O Mother, the protector and sustainer, who is present everywhere, I bow to your various forms.

या देवी सर्व भूतेषु, शक्तिरूपेण संस्थिता ।
नमस्तस्यै नमस्तस्यै, नमस्तस्यै नमो नमः ॥

Ya Devi Sarva-bhuteshu, Shakti-rupena-sansthitaa,
Namastasyae, Namastasyae, Namastasyae, Namonamah.

O Mother, who is present everywhere, who is the embodiment of Power and Energy, I bow to you, I bow to you, I bow to you.

Prayer to Mother Gauri

सर्व मंगल मांगल्ये, शिवे सर्वार्थ साधिके,
शरण्ये त्रयंबके गौरी, नारायणि नमोऽस्तुते ।

Sarva managala mangalye, Shive sarvartha sadhike
Sharanye trayambake gauri, Naaraayani namo-stute

Adorations to Mother Gauri the storehouse of auspiciousness. Who is the consort of Lord Shiva. Who is the bestower of every desire of one's heart. Adorations to You O Devi, I have taken refuge in you.

Prayer to Mother Saraswati

या देवी स्तुयते नित्यं विबुधैर्वेदपरागैः ।
सा मे वसतु जिह्वाग्रे ब्रह्मरूपा सरस्वती ।

Ya Devi Stuyate Nityam Vibuhairvedaparagaih
SaMe Vasatu Jihvagre Brahmarupa Saraswati

*Sarasvati, the Goddess of Knowledge, who is praised by the wise who have mastered the Shastra, who is the wife of the Creator.
May she live on the tip of my tongue.*

Prayer to Ma Lakshmi

नमस्तेस्तु महामाये, श्रीपीठे सुरपूजिते,
शङ्खचक्रगदाहस्ते, महालक्ष्मी नमस्तु ते

Namastestu mahaa maaye, Shripeethe surapoojite
Shankha chakra gadaa haste, Mahaa Lakshmi namostu te

*Salutations to you, O Mahalakshmi, who is all powerful,
Who is the seat of wealth, and who is worshipped by the Gods and who has a conch, a disc and a mace in her hands.*

Prayer to Nava Grahas

ब्रह्मा मुरारि, स्त्रिपुरान्तकारी, भानुः शशी, भूमिसुतो बुधश्च ।
गुरुश्च शुक्रः, शनिराहुकेतवः, कुर्वन्तु सर्वे, मम सुप्रभातम् । ।

Brahma murari stripuraanta kaari, Bhanu Shashi bhoomi suto buddhashcha,
Gurushcha Shukraha Shanirahu ketavah, Kurvantu sarve mam suprabhaatam.

Brahma, Vishnu, Shiva, and the nine Grahas: Sun, Moon, Mangal, Buddha, Brihaspati, Shukra, Shani, Rahu, Ketu, may all these make my morning auspicious

Prayer to Lord Shiva

ॐ त्र्यंबकं यजामहे, सुगंधिम् पुष्टिवर्धनम्,
उर्वारुकमिव बंधनन्मृत्योर्मुक्षीय मामृतात् ।

Om, Tryambakam-Yajaamahe- Sugandhim-Pushti-Vardhanam,
Urvarukam-iva Bandhanan- Mrityor-Mukshiya-Maamritaat.

I worship the fragrant three-eyed one who nourishes all beings; grant me liberation in the same manner as a ripe cucumber naturally severs itself from the vine.

कर्पूरगौरं करुणावतारं संसार-सारं भुजगेन्द्रहारम्,
सदा वसन्तं हृदयारविन्दे भवं भवानीसहितं नमामि ।

Karpura-gauram Karunaavataaram, Samsaar Saaram Bhujagendra-haram,
Sadaa Vasantam Hridayaarvinde, Bhavam Bhawaani Sahitam Namami

He who is fair like camphor, who is ever compassionate, by whose being the entire universe exists, around whose neck there is a garland of serpents, may he always live in my heart along with Bhavani, his consort. I bow down to him.

Prayer to Lord Vishnu

कायेन वाचा मनसेन्द्रियर्वा, बुद्ध्यात्मना वा प्रकृतेः स्वभावात् ।
करोमि यद्यत् सकलं परस्मै, नारायणयेति समर्पयामि ।

Kaayena Vaachaa Mansendri-yarvaa, Budhyat-manaa vaa Prakriteh Svabhaavaat
Karomi Yadyat Sakalam Parasmai, Narayana-yeti Samarpayami

I dedicate everything to that supreme Lord Narayana; whatever I perform with my body, speech, mind, limbs, intellect or my inner self either intentionally or unintentionally.

शांताकारं भुजगशयनं, पद्मनाभं सुरेशं, विश्वाधारं गगन सदृशं, मेघवर्णं शुभाङ्गम् ।
लक्ष्मीकान्तं कमलनयनं, योगिभिर्ध्यानगम्यं, वन्दे विष्णुं भवभयहरं, सर्वलोकैक नाथम् ।

Shaantaakaaram Bhujagashayanam, Padmanaabham Suresham,
Vishvaadhaaram Gagan Sadrisham, Meghavaranam Shubhangam.
Lakshmi-kaantam Kamal-nayanam, Yogibhir-dhyan-gamyam,
Vande Vishnu Bhav-bhaya-haram, Sarva-lokaika Naatham

I adore Lord Vishnu who is the embodiment of peace, who lies on the Shesha serpent, whose navel is the source of the Lotus, whose complexion is swarthy like the clouds, whose body shines with heavenly beauty, who is the beloved of Goddess Lakshmi, whose eyes are like lotus, who is meditated upon by the yogis, who is the remover of the fear of the world-process.

मंगलं भगवान् विष्णु, मंगलं गरुणध्वजः ।
मंगलं पुण्डरीकाक्षो, मंगलायतनो हरिः । ।

Mangalam Bhagwan Vishnu, Mangalam Garuna Dhwaja
Mangalam Pundhari Kaksho, Mangalaaya Tano Harihi

May Sri Vishnu, Pundari Kaksha, Hari bring auspiciousness to all.

Prayer to Lord Krishna

वसुदेवसुतं देवं, कंसचाणूरमर्दनम् ।
देवकीपरमानन्दं, कृष्णं वन्दे जगद्गुरुम् ॥

Vasudeva-sutam Devam, Kamsa-chaanura-mardanam.
Devaki-parmanandam, Krishnam-vande-Jagadagurm

I bow to you O Krishna, the Supreme Guru, Son of Devaki and Vasudeva, the remover of Kamsa and Chanur.

Prayer to Lord Rama

श्री रामचन्द्र चरणौ, मनसा स्मरामि, श्री रामचन्द्र चरणौ, वचसा गृणामि
श्री रामचन्द्र चरणौ, शिरसा नमामि, श्री रामचन्द्र चरणौ, शरणं प्रपद्ये ।

Sri Ramchandra charanau manasaa smarami,
 Sri Ramchandra charanau vachasaa grinami,
 Sri Ramchandra charanau shirasaa namami
 Sri Ramchandra charanau sharnam prapadye

*I worship the feet of Sri Ramchandra ji in my mind,
 I worship his feet with my speech,
 I bow my head to his feet with great reverence,
 I surrender myself to his presence*

Prayer to Lord Subrahmanya

ज्ञानशक्तिधर स्कन्द, वल्लीकल्याण सुन्दर,
 देवसेना मनः कान्त, कार्तिकेय नमोऽस्तुते ।

Gyan-shkatidhar skand valle kalyana sundara,
 Devasenaa manah kannta kaartikeya namo-stute

Adorations to Lord Kartikeya who is know as Skanda, who holds the staff of wisdom, who is the beautiful beloved of Goddess Valle, Who is the enchanter of the mind of Goddess Devasena, to that Divine Kartikeya I offer adorations again and again.

Prayer to Lord Hanumaan

मनोजवं मारुततुल्यवेगं, जितेन्द्रियं बुद्धिमतां वरिष्ठम् ।
 वातात्मजं वानरयूथमुख्यं, श्रीरामदूतं शिरसा नमामि

Manojavam maaruta tulya vegam jitendriyam budhhimataam varishtam
 vaataatmajam vaanara yuuthamukhyam shrii raamduutam shirasaa namaami

I salute Hanumaan, who travels as fast as the mind and the wind, who has mastered his sense organs, who is the best among the intelligent, who is the son of the wind God, who is the commander-in-chief of the army of vaanaras, and who is the messenger of Sri Ram.

Gayatri Mantra

ॐ भूर्भुवः स्वः, तत्सवितुर्वरेण्यं ।
 भर्गोदेवस्य धीमहि, धियो यो नः प्रचोदयात् ।

Om Bhur-Bhuvah-Svah, Tat-Savitur-Varenyam,

Bhargo-Devasya-Dheemahi, Dhiyo-Yo-Nah-Prachodayaata.

*Let us meditate upon the glory of Ishwar, who has created this universe, who is fit to be worshipped, who is the remover of all sins and ignorance.
May He enlighten our intellect.*

Peace Prayers

ॐ सह नाववतु, सह नौभुनक्तु, सह वीर्यम, करवावहै ।
तेजस्विनाव धीतमस्तु, मा विद्विषावहै ।
ॐ शांतिः शांतिः शांतिः ।

Om saha naavavatu, Saha nau bhunaktu, Saha veeryam karavaavahai
Tejasvinaavadheetamastu Ma vidvishaavahai, Om Shanti Shanti Shantihi

*Om, May Lord protect us, May He cause us to enjoy,
May we exert together,
May our studies be thorough and faithful,
May we never quarrel with each other.
Om Peace Peace Peace*

ॐ सर्वेषाम् स्वस्तिर भवतु । सर्वेषाम् शांतिर्भवतु ।
सर्वेषाम् पूर्णम् भवतु । सर्वेषाम् मंगलम् भवतु ।
ॐ शांतिः शांतिः शांतिः ।

Om, Sarveshaam Swastir Bhavatu;
Sarveshaam Shantir Bhavatu;
Sarveshaam Purnam Bhavatu;
Sarveshaam Mangalam Bhavatu.
Om Shantih Shantih Shantih

*May all be auspicious, may all attain peace, let there be fullness and contentment
all over, may all be blessed. Om peace, peace, peace.*

ॐ सर्वे भवन्तु सुखिनः । सर्वे सन्तु निरामयाः ।
सर्वे भद्राणि पश्यन्तु । मा कश्चित् दुःखभागभवेत ।
ॐ शांतिः शांतिः शांतिः ।

Sarve Bhavantu Sukhinah; Sarve Santu Niraamayaah;
Sarve Bhadraani Pashyant; Maa Kashchida-Dukha-Bhaag-Bhaveta
Om Shantih Shantih Shantih

May everybody be happy. May everybody be free from disease. May everybody have good luck. May none fall on evil days.

ॐ पूर्णमदः पूर्णमिदम्, पूर्णात् पूर्णमुदच्यते ।
पूर्णस्य पूर्णमादाय, पूर्णमेवावशिष्यते ।

Om purnamadah purnamidam, purnat purnamudachyate
Purnasya purnamadaya, purna mevavashishyate

That is perfect. This is perfect. Out of perfect only perfect comes. Even after taking perfect out of perfect, that is perfect which remains.

ॐ असतो मा सद् गमय ।
तमसो मा ज्योतिर्गमय ।
मृत्योर्माऽमृतम् गमय ॥

Om, Asato Maa Sad Gamaya;
Tamaso Maa Jyotir Gamaya;
Mriyora Maa Amritam Gamaya

*Lead me from the unreal to the real;
from darkness (ignorance) to light (knowledge);
and from death to immortality.*

ॐ द्यौः शान्तिरन्तरिक्षं शान्तिः
पृथिवी शान्तिरापः शान्तिरोषधयः शान्तिः
वनस्पतयः शान्तिविश्वे देवः शान्तिर्ब्रह्म
शान्तिः सर्वशान्तिः शान्तिरेव शान्तिः
सा मा शान्तिरेधि ।
ॐ शान्तिः शान्तिः शान्तिः ।

Om, Dhyaoah Shaantih, Antariksha Shaantih,
Prithavi Shaantih, Aapah Shaantih, Oshadhyah Shaantih,
Vanaspatyah Shaantih, Vishvedevah Shaantih, Brahma Shaantih,
Sarvam Shaantih, Shaanti Eva Shaantih,
Saa Maa Shaantir-edhi,
Om Shaantih, Shaantih, Shaantih

Om. May there be peace in the sky and in space. May there be peace on land and in the waters. May herbs and food bring us peace. May all the personifications of God bring us peace. May God bring us peace. May there be peace throughout the world. May the peace be peaceful. May God give me such peace.

स्वस्ति प्रजाभ्य, परिपालयन्तां, न्यायेन मार्गेण, महीं महीशा ।
गोब्राह्मणेभ्यो, शुभमस्तु नित्यं, लोकाः समस्ताः, सुखिनो भवन्तु । ।

Swasti prajaabhya paripaalayantaam, Nyaayena margena maheem maheesha,
Gobrahmanebhyo shubhamastu nityam, Lokaaha samastaaha sukhino bhavantu

*May there be happiness for all people. May the rulers righteously rule the earth.
May there be welfare for animals and men of wisdom at all times.
May all beings be happy.*

Sangathan Mantra

सं गच्छध्वं सं वदध्वं, सं वो मनांसि जानताम् ।
देवा भागं यथा पूर्वे, सञ्जानाना उपासते ॥

San gachhadhwam, sam vadadhvam, sam vo manaansi jaanaatam.
Deva bhaagam yathaa poorve, sanjaanaanaa upaasate.

*Meet together, talk together, let your minds apprehend alike, in like manner as the
ancient Gods, concurring, accepted their portions of sacrifice.*

समानो मन्त्रः, समितिः समानी, समानं मनः, सहचित्तमेषाम् ।
समानं मन्त्रम्, अभिमन्त्रये वः, समानेन वो, हविषा जुहोमि ॥

Samano Mantrah Samitih Samani
Samanam Manah Saha Chittamesham
Samanam Mantramabhimantraye Vah
Samanena Vo Havisha Juhomi

*Common be the prayer of these (assembled worshippers), common be the
acquirement, common be the purpose, associated be the desire. I repeat for you a
common prayer, I offer for you a common oblation.*

Ekata Mantra

यं वैदिका मन्त्रद्रुशः पुराणा, इन्द्रं यमं मातरिश्वानमाहुः ।
वेदन्तिनोऽनिर्वचनीयमेकं, यं ब्रह्मशब्देन विनिर्दिशन्ति । 1

Yam vaidika mantradrushsh puraanaa, Indram yamam maatarishwaanamahuh,
Vedantino nirvachaneeyamekam, Yam brahmashabdena vinirdhishanti

To whom the Vaidikas and the ancient seers call Indra, Yama and Matarishwa; the vedantins indicate that inexplicable one by the word Brahma.

शैवा यमीशं शिव इत्यवोचन्, यं वैष्णवा विष्णुरिति स्तुवन्ति ।
बुद्धस्तथाऽर्हन्निति बौद्धजैनाः, सत्-श्री अकालेति च सिक्ख-सन्तः । 2

Shaiva yameesham shiva ityavochan, Yam vaishnavaa vishnuriti stuvanti
Buddhastathaarhan nitibauddha jainah, Sat-shree akaaleti cha sikkha-santah

To which Almighty the Shaivites call Shiva and the Vaishnavites praise as Vishnu, the Bauddhas call him the Buddha and the Jains as Arhat, the Sikh sages call him as Sri Akal.

शास्तेति केचित् कतिचित् कुमारः, स्वामीति मातेति पितेति भक्त्या ।
यं प्रार्थयन्ते जगदीशितारं, स एक एव प्रभुरद्वितीयः । 3

Shasteti kechit katichit kumarah, Swaameeti maateti piteti bhaktya
Yam prarthayante jagadeeshitaaram, Sa eka eva prabhuradwiteeyah

Some call him as Shasta, some others as Kumar or Swami, Mata or Pita through devotion. We pray to that Lord of the universe who is only one absolute without second

Saraswati Prarthana

या कुन्देन्दु तुषारहार धवला, या शुभ्र वस्त्रावृता ।
या वीणावरदण्डमण्डितकरा, या श्वेतपद्मासना ॥
या ब्रह्माच्युत शंकरप्रभृतिभिर्, देवैःसदावन्दिता ।
सा मां पातु सरस्वती भगवती, निःशेषजाड्यापहा ॥ 1

Ya kundendu tusharahara dhavala, Ya shubravastravrita
Ya veena varadanda mandita kara, Ya shvetapadmasana
Ya-Brahma-chyuta-shankar-prabhritibhir, Devayeh-sada-vandita,
Sa-mam-patu-Saraswati-bhagwati, Nihshesha-jadyaapaha

*Fair as a jasmine flower, the moon or a flake of snow, dressed in white,
Her hands adorned by the graceful veena staff, seated on a white lotus,
Adored by Brahma, Vishnu, Shiva, and the other deities,
Protect me, Oh Goddess Saraswati, remover of ignorance inert.*

Prayer to Lord Shiva

श्री गुरुभ्यो नमः हरिः ॐ, शंभवे नमः ।
 नमस्ते अस्तु भगवन्विश्वेश्वराय महादेवाय
 त्र्यम्बकाय त्रिपुरान्तकाय त्रिकालाग्निकालाय
 कालाग्निरुद्राय नीलकण्ठाय मृत्युञ्जयाय
 सर्वेश्वराय सदाशिवाय श्रीमन्महादेवाय नमः ।

Shri Gurubhyo Namah, Harihi Om, Shambhave Namah,
 Namaste astu bhagavan vishveshvaraya Mahaadevaya
 Tryambakaaya Tripurantakaaya Trikaalaagnikaalaaya
 Kaalaagnirudraaya Neelkanthaaya Mrityunjayaaya
 Sarveshvaraaya Sadashivaaya Srimanmaahadevaaya Namah

Salutations to Thee, O Lord, the Master of the universe, the great Lord, the three-eyed one, the destroyer of Tripura, the extinguisher of the Trikala fire and the fire of death, the blue necked one, the victor over death, the Lord of all, the ever auspicious one, the glorious God of Gods.

लिंगाष्टकम् Lingaashtakam

ब्रह्मुरारिसुरार्चितलिंगम् । निर्मलभाषितशोभितलिंगम् । ।
जन्मजदुःखविनाशकलिंगम् । तत् प्रणमामि सदाशिवलिंगम् । ।

Brahma murari surachit lingam, Nirmal bhaashita shobhita lingam.
Janmaja dukha vinaashita lingam, Tat pranamaami Sadashivalingam.

I bow before that Shivalinga, which is adored by Brahma, Vishnu and other Gods, which is hailed by pure words and which destroys the cycle of birth and death.

देवमुनिप्रवरार्चितलिंगम् । कामदहं करुणाकर लिंगम् । ।
रावणदर्पविनाशनलिंगम् । तत् प्रणमामि सदाशिवलिंगम् । ।

Devamuni pravaraarchita lingam, Kaamadaham karunaakara lingam
Raavana darpa vinaashina lingam, Tat pranamaami sadaashiva lingam.

I bow before that Shivalinga worshipped by the gods and sages, that form (of Shiva) which burnt Cupid, and subdued the ego of Ravana, and of infinite compassion.

सर्वसुगन्धिसुलोपितलिंगम् । बुद्धिविवर्धनकारणलिंगम् । ।
सिद्धसुरासुरवन्दितलिंगम् । तत् प्रणमामि सदाशिवलिंगम् । ।

Sarva sugandhi sulopita lingam, Buddhi vivardhana kaarana lingam,
Siddha surasura vandita lingam, Tat pranamaami Sadashivalingam.

I bow before that Sadashivalinga, smeared with various perfumes, which uplifts the intellect, and which is worshipped by the Siddhas, Devas and the Asuras.

कनकमहामणिभूषितलिंगम् । फणिपतिवेष्टित शोभितलिंगम् । ।
दक्षसुयज्ञ विनाशन लिंगम् । तत् प्रणमामि सदाशिवलिंगम् । ।

Kankamahamani bhooshita lingam, phanipati veshtita shobhita lingam,
Daksha suyagya vinaashita lingam, Tat pranamaami Sadashivalingam.

I bow before that Sadashivalingam, decorated with various ornaments, studded with varieties of gems and rubies, and glows with the lord of snakes coiled around, and of the form of the destroyer of Daksh's sacrifice.

कुंकुमचंदनलेपितलिंगम् । पंकजहारसुशोभितलिंगम् । ।
संचितपापविनाशनलिंगम् । तत् प्रणमामि सदाशिवलिंगम् । ।

Kumkum chandan lepita lingam, Pankaj haar sushobhita lingam,
Sanchita Paap vinaashana lingam, Tat pranamaami Sadashivalingam.

I bow before that Sadashivalingam, decorated with saffron and sandal-paste, which is adorned with lotus garlands, and which destroys all accumulated sins (over several births).

देवगणार्चित सेवितलिंगम् । भावैर्भक्तिभिरेव च लिंगम् । ।
दिनकरकोटिप्रभाकरलिंगम् । तत् प्रणमामि सदाशिवलिंगम् । ।

Deva ganaarchita sevita lingam, bhaavair bhakti bhireva cha lingam,
Dinkar koti prabhakara lingam, Tat pranamaami Sadashivalingam.

I bow before that Sadashivalingam, worshipped by gods with sincere devotion, and whose brilliance is like that of crores of suns.

अष्टदलोपरिवेष्टतलिंगम् । सर्वसमुद्भवकारणलिंगम् । ।
अष्टदरिद्रविनाशनलिंगम् । तत् प्रणमामि सदाशिवलिंगम् । ।

Ashtadalopari veshtita lingam, Sarva samud bhava kaarana lingam,
Ashta daridra vinaashana lingam, Tat pranamaami Sadashivalingam.

I bow before that Sadashivalingam, which stands on the eight petals, which is the cause of all creation; and which can destroy the eight aspects of poverty.

सुरगुरुसुरवरपूजितलिंगम् । सुरवनपुष्पसदार्चितलिंगम् । ।
परात्परं परमात्मकलिंगम् । तत् प्रणमामि सदाशिवलिंगम् । ।

Surguru suarvara poojita lingam, Survana pushpa sadaarpita lingam,
Paraatparam parmaatmaka lingam, Tat pranamaami Sadashivalingam.

I bow before that Sadashivalingam, which is worshipped by the devas and their gurus with flowers from the divine gardens; which is the Transcendent Being and the Supreme Self.

लिंगाष्टकमिदं पुण्यं यः पठेत् शिवसन्निधौ ।
शिवलोकमवाप्नोति शिवेन सह मोदते । ।

Lingaashtakam idam punyam yaha pathet shivasannidhao,
Shivlokakam vaapnoti shiven saha modate.

Whoever recites these eight shlokas, in praise of the Shivalinga with the presence of Lord Shiva, attains that Supreme abode of Shiva and enjoys everlasting bliss with him!

निर्वाणषटकम् Nirvanashatkam

मनो बुद्ध्यहंकार चित्तानि नाहं,
न च श्रोत्रजिब्हे न च घ्राणनेत्रे ।
न च व्योम भूमिर्न तेजो न वायु,
चिदानन्दरूपः शिवोहम् शिवोहम् । 1

Mano Budhyahankar Chitani Nahum, Na Cha Shrotra Jivahe Na Cha Ghrananetra
Na Cha Vyom Bhumir Na Tejo Na Vayu, Chidananda Rupah Shivoham Shivoham

*Mind, Intellect, Ego I am not, Neither have I ears, tongue nor nostrils, nor eyes; I am not the
five great elements,; I am pure consciousness, Bliss, the Self
I am Auspiciousness, Auspiciousness alone.*

न च प्राण संज्ञो न वै पञ्चवायुः,
न वा सप्त धातुर्न वा पञ्चकोषः ।
न वाक् पाणिपादौ न चोपस्थपायू,
चिदानन्दरूपः शिवोहम् शिवोहम् । 2

Na Cha Pran Sangyo Na Vaye Pancha Vayuhu, Na Va Sapta Dhatur Na Va Pancha Koshah
Na Vak Pani Padau Na Chopasthapayu, Chidananda Rupah Shivoham Shivoham

*The vital air I am not, Nor have I anything to do with the physiological functions in my body;
Nor am I the seven-fold material that goes into the building up of the body; Nor am I in any way
attached to the five sheaths of my personality; have nothing to do with the five prgans of action.
I am auspiciousness, Auspiciousness alone.*



Nirvanashatkam (2)

न मे द्वेष रागौ न मे लोभमोहौ,
मदो नैव मे नैव मात्सर्यभावः ।
न धर्मो न चार्थो न कामो न मोक्ष,
चिदानन्दरूपः शिवोहम् शिवोहम् । 3

Na Me Dvesha Ragau Na Me Lobha Mohau, Mado Naiv Me Naiv Matasarya Bhavah
Na Dharmo Na Chartho Na Kamo Na Moksha, Chidananda Rupah Shivoham Shivoham

I have neither likes nor dislikes, nor have I covetousness or greed, nor have I any arrogant vanity nor any competition with anyone; I have not even a need for the four main "purposes of life". I am Auspiciousness, Auspiciousness alone.

न पुण्यं न पापं न सौख्यं न दुःखं,
न मन्त्रो न तीर्थं न वेदाः न यज्ञाः ।
अहं भोजनं नैव भोज्यं न भोक्ता ।
चिदानन्दरूपः शिवोहम् शिवोहम् । 4

Na Punyam Na Papam Na Saukhyam Na Dukham, Na Mantra Na Tirham Na Vedaah Na Yagaah
Aham Bhojan Naiv Bhojya Na Bhokta, Chidnananda Rupah Shivoham Shivoham

Sin or merit can never touch me, joy or sorrow cannot contaminate me; I know no mantra, I have no sacred pilgrimage to make, I know no scripture, nor have I anything to gain through rituals; I am neither the experiencer (subject), nor the experienced (object), nor the experiencing; I am auspiciousness, Auspiciousness alone.



Nirvanashatkam (3)

न मे मृत्यु शंका न मे जातिभेदः ।
 पिता नैव मे नैव माता न जन्म ।
 न बन्धुर्न मित्रं गुरुनैव शिष्य ।
 चिदानन्दरूपः शिवोहम् शिवोहम् । 5

Na Me Mrityu Shanka Na Me Jati Bhedah, Pita Naiv Me Naiv Mata Na Janma
 Na Bandhur Na Mitram Guru Naiv Shishya, Chidananda Rupah Shivoham Shivoham

*I have no death, nor have I any caste or creed distinction; I have neither father nor mother, why!
 I am never born! I have no kith or kin, I know no Guru, nor am I a disciple; I am Auspiciousness,
 Auspiciousness alone.*

अहं निर्विकल्पो निराकाररूपो ।
 विभुर्व्याप्त सर्वत्र सर्वेन्द्रियाणि ।
 सदा मे समत्वं न मुक्तिर्न बन्ध ।
 चिदानन्दरूपः शिवोहम् शिवोहम् । 6

Aham Nirvikalpo Nirakar Rupo, Vibhurvyapata Sarvatra Sarvendriyani
 Sada Me Samatvam Na Muktir Na Bandha Chidananda Rupah Shivoham Shivoham

*Thought-free am I, formlessness my only form, I am the vitality behind all sense organs of
 everyone; neother have I attachment to anything, nor am I free from everything; I am all-
 inclusive; I am Auspiciousness, Auspiciousness alone.*

श्रीः

॥ श्रीमहालक्ष्म्यष्टकम् ॥

नमस्तेऽस्तु महामाये श्रीपीठे सुरपूजिते।
शङ्खचक्रगदाहस्ते महालक्ष्मि नमोऽस्तुते ॥ १ ॥

नमस्ते गरुडारूढे कोलासुरभयङ्करि।
सर्वपापहरे देवि महालक्ष्मि नमोऽस्तुते ॥ २ ॥

सर्वज्ञे सर्ववरदे सर्वदुष्टभयङ्करि।
सर्वदुःखहरे देवि महालक्ष्मि नमोऽस्तुते ॥ ३ ॥

सिद्धिबुद्धिप्रदे देवि भुक्तिमुक्तिप्रदायिनि।
मन्त्रमूर्ते सदा देवि महालक्ष्मि नमोऽस्तुते ॥ ४ ॥

आद्यन्तरहिते देवि आदिशक्तिमहेश्वरि।
योगज्ञे योगसम्भूते महालक्ष्मि नमोऽस्तुते ॥ ५ ॥

स्थूलसूक्ष्ममहारौद्रे महाशक्तिमहोदरे।
महापापहरे देवि महालक्ष्मि नमोऽस्तुते ॥ ६ ॥

पद्मासनस्थिते देवि परब्रह्मस्वरूपिणि।
परमेशि जगन्मातर्महालक्ष्मि नमोऽस्तुते ॥ ७ ॥

श्वेताम्बरधरे देवि नानालङ्कारभूषिते।
जगत्स्थिते जगन्मातर्महालक्ष्मि नमोऽस्तुते ॥ ८ ॥

महालक्ष्म्यष्टकस्तोत्रं यः पठेद् भक्तिमान्नरः।
सर्वसिद्धिमवाप्नोति राज्यं प्राप्नोति सर्वदा ॥ ९ ॥

एककाले पठेन्नित्यं महापापविनाशनम्।
द्विकालं यः पठेन्नित्यं धनधान्यसमन्वितः ॥ १० ॥

त्रिकालं यः पठेन्नित्यं महाशत्रुविनाशनम्।
महालक्ष्मीर्भवेन्नित्यं प्रसन्ना वरदा शुभा ॥ ११ ॥

॥ इति श्रीमहालक्ष्म्यष्टकम् समाप्तम् ॥

कवितार्किकसिंहाय कल्याणगुणशालिने।
श्रीमते वेङ्कटेशाय वेदान्तगुरवे नमः ॥

śrīh

॥ śrīmahālakṣmyaṣṭakam ॥

namaste 'stu mahāmāye śrīpīṭhe surapūjite |
śaṅkhacakraḡadāhaste mahālakṣmi namo 'stute ॥ 1 ॥

namaste garuḡārūḡhe kolāsurabhayaṅkari |
sarvapāpahare devi mahālakṣmi namo 'stute ॥ 2 ॥

sarvajñe sarvavarade sarvaduṣṭabhayaṅkari |
sarvaduḡkhahare devi mahālakṣmi namo 'stute ॥ 3 ॥

siddhibuddhiprade devi bhaktimuktipradāyini |
mantramūrte sadā devi mahālakṣmi namo 'stute ॥ 4 ॥

ādyantarahite devi ādiśaktimaheśvari |
yogajñe yogasambhūte mahālakṣmi namo 'stute ॥ 5 ॥

sthūlasūkṣmamahāraudre mahāśaktimahodare |
mahāpāpahare devi mahālakṣmi namo 'stute ॥ 6 ॥

padmāsanasthite devi parabrahmasvarūpiṅi |
parameśi jagannātarmahālakṣmi namo 'stute ॥ 7 ॥

śvetāambaradhare devi nānālaṅkārabhūṣite |
jagatsthite jagannātarmahālakṣmi namo 'stute ॥ 8 ॥

mahālakṣmyaṣṭakastotraṅ yaḡ paṭhed bhaktimānnaraḡ |
sarvasiddhimavāpnoti rājyaṅ prāpnoti sarvadā ॥ 9 ॥

ekakāle paṭhennityaṅ mahāpāpavināśanam |
dvikālaṅ yaḡ paṭhennityaṅ dhanadhānyasamanvitaḡ ॥ 10 ॥

trikālaṅ yaḡ paṭhennityaṅ mahāśatruvināśanam |
mahālakṣmīrbhavennityaṅ prasannā varadā śubhā ॥ 11 ॥

॥ iti śrīmahālakṣmyaṣṭakam samāptam ॥

In Hinduism, Hayagriva is an avatar of Vishnu. He is worshipped as the God of knowledge and wisdom, with a human body and a horse's head, brilliant white in color, with white garments and seated on a white lotus. Hayagriva is celebrated in the Puranas for rescuing the Vedas from the demons Madhu and Kaitabha and teaching them again to Brahma. Symbolically, the story of Hayagriva represents the triumph of pure knowledge, guided by the hand of God, over the demonic forces of passion and darkness.

Hayagriva is a very important deity in the Vaishnava tradition. His blessings are sought when beginning study of both sacred and secular subjects. Special worship is conducted on the day of the full moon in August (Sravana-Purnami) (his avatara-dina) and on Mahanavami, the ninth day of the Navaratri festival. He is also hailed as "Hayasirsa"[1]. HayaSirsa means haya=Horse, Sirsa=Head, which means head of horse, that is why Lord Vishnu is hailed as HayaSirsa

jnAna-Ananda-mayam devam nirmala-sphaTikAkRtim

AdhAram sarvavidyAnAm hayagrIvam upAsmahe!

This verse is originally from the Pancaratra Agamas but is now popularly prefixed to the Hayagriva Stotram of the 13th century poet-philosopher Vedanta Desika. It is very popular among devotees of Hayagriva.

श्रीः

॥ श्रीहयग्रीवस्तोत्रम् ॥

श्रीमते निगमान्तमहादेशिकाय नमः

श्रीमान् वेङ्कटनाथार्यः कवितार्किककेसरी।
वेदान्ताचार्यवर्यो मे सन्निधत्तां सदा हृदि ॥

ज्ञानानन्दमयं देवं निर्मलस्फटिकाकृतिम्।
आधारं सर्वविद्यानां हयग्रीवमुपास्महे ॥ १ ॥

स्वतः सिद्धं शुद्धस्फटिकमणि भूमृत्प्रतिभटं
सुधासघ्रीचीभिर्दुतिभिरवदातत्रिभुवनम्।
अनन्तैस्त्रय्यन्तैरनुविहित हेषाहलहलं
हताशेषावद्यं हयवदनमीडीमहि महः ॥ २ ॥

समाहारः साम्नां प्रतिपदमृचां धाम यजुषां
लयः प्रत्यूहानां लहरि विततिर्बोधजलधेः।
कथादर्पक्षुभ्यत्कथककुल कोलाहलभवं
हरत्वन्तर्ध्वान्तं हयवदन हेषा हलहलः ॥ ३ ॥

प्राची सन्ध्या काचिदन्तर्निशायाः
प्रजादृष्टेरञ्जनश्रीरपूर्वा।
वक्त्री वेदान् भातु मे वाजिवक्त्रा
वागीशाख्या वासुदेवस्य मूर्तिः ॥ ४ ॥

विशुद्ध विज्ञान घन स्वरूपं विज्ञान विश्राणन बद्धदीक्षम्।
दयानिधिं देहभृतां शरण्यं देवं हयग्रीवमहं प्रपद्ये ॥ ५ ॥

अपौरुषेयैरपि वाक्प्रपञ्चैः अद्यापि ते भूतिमदृष्टपाराम्।
स्तुवन्नहं मुग्ध इति त्वयैव कारुण्यतो नाथ कटाक्षणीयः ॥ ६ ॥

दाक्षिण्यरम्या गिरिशस्य मूर्तिः देवी सरोजासन धर्मपत्नी।
व्यासादयोऽपि व्यपदेश्य वाचः स्फुरन्ति सर्वे तव शक्तिलेशैः ॥ ७ ॥

मन्दोऽभविष्यन्नियतं विरिञ्चो
 वाचां निधे वञ्चितभागधेयः।
 दैत्यापनीतान् दययैव भूयोऽपि
 अध्यापयिष्यो निगमान् न चेत् त्वम् ॥ ८ ॥

वितर्कडोलां व्यवधूय सत्त्वे बृहस्पतिं वर्तयसे यतस्त्वम्।
 तेनैव देव त्रिदशेश्वराणाम् अस्पृष्ट डोलायित माधिराज्यम् ॥ ९ ॥

अग्नौ समिद्धार्चिषि सप्ततन्तोः आतस्थिवान् मन्त्रमयं शरीरम्।
 अखण्डसारैर्हविषां प्रदानैः आप्यायनं व्योमसदां विधत्से ॥ १० ॥

यन्मूलमीदृक् प्रतिभाति तत्त्वं या मूलमाम्नाय महाद्रुमाणाम्।
 तत्त्वेन जानन्ति विशुद्ध सत्त्वाः तामक्षरा मक्षरमातृकां त्वाम् ॥ ११ ॥

अव्याकृताद् व्याकृतवानसि त्वं नामानि रूपाणि च यानि पूर्वम्।
 शंसन्ति तेषां चरमां प्रतिष्ठां वागीश्वर त्वां त्वदुपज्ञवाचः ॥ १२ ॥

मुग्धेन्दु निष्यन्द विलोभनीयां मूर्तिं तवानन्द सुधा प्रसूतिम्।
 विपश्चितश्चेतसि भावयन्ते वेलामुदारामिव दुग्धसिन्धोः ॥ १३ ॥

मनोगतं पश्यति यः सदा त्वां मनीषिणां मानस राजहंसम्।
 स्वयं पुरोभाव विवादभाजः किंकुर्वते तस्य गिरो यथार्हम् ॥ १४ ॥

अपि क्षणार्धं कलयन्ति ये त्वाम् आप्लावयन्तं विशदैर्मयूखैः।
 वाचां प्रवाहैरनिवारितैस्ते मन्दाकिनीं मन्दयितुं क्षमन्ते ॥ १५ ॥

स्वामिन् भवद्दद्यान सुधाभिषेकात् वहन्ति धन्याः पुलकानुबन्धम्।
 अलक्षिते क्वापि निरूढमूलम् अङ्गेष्विवानन्दधुम् अङ्कुरन्तम् ॥ १६ ॥

स्वामिन् प्रतीचा हृदयेन धन्याः त्वद्दद्यान चन्द्रोदय वर्धमानम्।
 अमान्तमानन्द पयोधिमन्तः पयोभिरक्षणां परिवाहयन्ति ॥ १७ ॥

स्वैरानुभावास्त्वदधीन भावाः समृद्धवीर्यास्त्वदनुग्रहेण।
 विपश्चितो नाथ तरन्ति मायां वैहारिकीं मोहन पिञ्छिकां ते ॥ १८ ॥

प्राङ्निर्मितानां तपसां विपाकाः प्रत्यग्रनिःश्रेयस संपदो मे ।
समेधिषीरंस्तव पादपद्मे संकल्प चिन्तामणयः प्रणामाः ॥ १९ ॥

विलुप्त मूर्धन्य लिपि क्रमाणां सुरेन्द्र चूडापद लालितानाम् ।
त्वदंघ्रि राजीव रजःकणानां भूयान् प्रसादो मयि नाथ भूयात् ॥ २० ॥

परिस्फुरन्नूपुर चित्रभानुप्रकाश निर्धूत तमोनुषङ्गाम् ।
पदद्वयीं ते परिचिन्महेऽन्तः प्रबोध राजीव विभात सन्ध्याम् ॥ २१ ॥

त्वत्किङ्करालंकरणोचितानां त्वयैव कल्पान्तर पालितानाम् ।
मञ्जुप्रणादं मणिनूपुरं ते मञ्जूषिकां वेदगिरां प्रतीमः ॥ २२ ॥

संचिन्तयामि प्रतिभा दशास्थान् संधुक्षयन्तं समय प्रदीपान् ।
विज्ञान कल्पद्रुम पल्लवामं व्याख्यान मुद्रा मधुरं करं ते ॥ २३ ॥

चित्ते करोमि स्फुरिताक्षमालं सव्येतरं नाथ करं त्वदीयम् ।
ज्ञानामृतोदञ्चनलम्पटानां लीलाघटी यन्त्रमिवाश्रितानाम् ॥ २४ ॥

प्रबोध सिन्धोररुणैः प्रकाशैः प्रवाळ सङ्घातमिवोद्वहन्तम् ।
विभावये देव सपुस्तकं ते वामं करं दक्षिणमाश्रितानाम् ॥ २५ ॥

तमांसि भित्त्वा विशदैर्मयूखैः संप्रीणयन्तं विदुषश्चकोरान् ।
निशामये त्वां नवपुण्डरीके शरद्वने चन्द्रमिवस्फुरन्तम् ॥ २६ ॥

दिशन्तु मे देव सदा त्वदीयाः दयातरङ्गानुचराः कटाक्षाः ।
श्रोत्रेषु पुंसाममृतं क्षरन्तीं सरस्वतीं संश्रित कामधेनुम् ॥ २७ ॥

विशेषवित्पारिषदेषु नाथ विदग्ध गोष्ठीसमराङ्गणेषु ।
जिगीषतो मे कवितार्किकेन्द्रान् जिह्वाग्र सिंहासनमभ्युपेयाः ॥ २८ ॥

त्वां चिन्तयन् त्वन्मयतां प्रपन्नः त्वामुद्गृणन् शब्दमयेन धाम्ना ।
स्वामिन् समाजेषु समेधिषीय स्वच्छन्द वादाहव बद्धशूरः ॥ २९ ॥

नानाविधानामगतिः कलानां न चापि तीर्थेषु कृतावतारः ।
ध्रुवं तवानाथपरिग्रहायाः नवं नवं पात्रमहं दयायाः ॥ ३० ॥

अकम्पनीयान्यपनीति भेदैः अलंकृषीरन् हृदयं मदीयम् ।
शङ्काकळङ्कापगमोज्ज्वलानि तत्त्वनि सम्यञ्चि तव प्रसादात् ॥ ३१ ॥

व्याख्या मुद्रां करसरसिजैः पुस्तकं शङ्खचक्रे
विभ्रद्भिन्नस्फटिकरुचिरे पुण्डरीके निषण्णः ।
अम्लानश्रीरमृतविशदैरंशुभिः प्लावयन् मां
आविर्भूयादनघ महिमा मानसे वागधीशः ॥ ३२ ॥

वागर्थ सिद्धिहेतोः पठत हयग्रीवसंस्तुतिं भक्त्या ।
कवितार्किककेसरिणा वेङ्कटनाथेन विरचितामेताम् ॥ ३३ ॥

॥ इति श्रीहयग्रीवस्तोत्रम् समाप्तम् ॥

कवितार्किकसिंहाय कल्याणगुणशालिने ।
श्रीमते वेङ्कटेशाय वेदान्तगुरवे नमः ॥

Hayagriva haya means horse and greeva means neck. The horse faced form of Vishnu, is the God of Vidya or knowledge and prosperity according to scriptures. One who prays Hayagriva shall be blessed with all knowledge and wisdom. Legend has it that during the creation, the demons Madhu and Kaitabha stole the Vedas from Brahamha and Vishnu took the Hayagriva form to recover the Vedas from the demons. Another legend has it that during the creation, Vishnu compiled the Vedas in the Hayagriva form and that the Hayagriva Avatara precedes the Matsya Avatara wherein he recovered the stolen Vedas from the demons Madhu and Kaitabha.

Hayagriiva stotram

Srimaan venkata naathaaryah kavitaarkika kesari.
Vedaantaachaarya varyo me sannidhattaam sadaa hridi

Gyaanaanandamayam devam nirmalaspatikaakritimh
Aadhaaram sarvavidyaanaam hayagriivamupaasmahe 1

Svatassiddham shuddhasphatika manibhuubhritpratibhatam
 Sudhaasadhriichiibhirdhutibhiravadaatatribhuvanamh
 Anantaistrayyantairanuvihita heshaalalahalam
 Hataasheshaavadyam hayavadanamiidiimahi mahah 2

Samaahaarassaamnaam pratipadamrichaam dhaama yajushaam
 Layah pratyuuhaanaam laharivitatirvedhajaladheh
 Kathaadarapakshubhyatkathakakulakolaahalabhavam
 Haratvantardhvaantam hayavadana heshaa halalahah 3

Praachii sandhyaa kaachidantarnishaayaah
 Pragyaaadrishterajnjanashriirapurvaa
 Vaktrii vedaanh bhaatu me vaajivaktraa
 Vaagiishaakhyaa vaasudevasya muurtih 4

Vishuddha vigyaanaghana svaruupam
 Vigyaana vishraanana baddhadiikshamh
 Dayaanidhim dehabhritaam sharanyam
 Devam hayagriivamaham prapadye 5

Apaurusheyairapi vaakprapajnchaih
 Adyaapi te bhuutimadrishtapaaraamh
 Stuvannaham mugdha iti tvayaiva
 Kaarunyato naatha kataakshaniiyah 6

Daakshinyaramyaa girishasya muurtih
 Devii sarojaasanadharmapatnii
 Vyaasaadayoapi vyapadeshyavaachah
 Sphuranti sarve tava shaktileshaih 7

Mandoabhavishyanniyatam virijncho
 Vaachaam nidhe vajnchita bhaagadheyah

Daityaapaniitanh dayayaiva bhuyyoapi
Adhyaapayishyo nigamaanh na cheth tvaamh 8

Vitarkadolaam vyavadhuuya satve
Brihaspatim vartayase yatastvamh
Tenaiva deva tridasheshvaraanaamh
Asprishta dolaayitamaadhiraajyamh 9

Agnou samiddhaarchishi saptatantoh
Aatasthivaanh mantramayam shariiramh
Akhanda saarairhavishaam pradaanaih
Aapyaayanam vyomasadaam vidhatse 10

Yanmuulamiidrikh pratibhaati tatvam
Yaa muulamaamnaaya mahaadrumaanaamh
Tatvena jaananti vishuddha satvaah
Tvaamaksharaamaksharamaatrikaam te 11

Avyaakritaadh vyaakrita vaanasi tvam
Naamaani ruupaani cha yaani puurvamh
Shamsanti teshaam charamaam pratishtaam
Vaagiiishvara tvaam tvadupagyavaachah 12

Mugdhendu nishyanda vilobhaniyaam
Muurtim tavaananda sudhaa prasuutimh
Vipashchitashchetasi bhaavayante
Velaamudaaraamiva dugdhasindhoh 13

Manogatam pashyati yah sadaa tvaam
Maniishinaam maanasa raajahamsamh
Svayam purobhaava vivaadabhaajah
Kimkurvate tasya giro yathaarhamh 14

Api kshanaardham kalayanti ye tvaam
 Aaplaavayantam vishadairmayuukhaih
 Vaachaam pravaahairanivaaritaiste
 Mandaakiniim mandayitum kshamante 15

Svaaminh bhavaddhyaana sudhaabhishekaath
 Vahanti dhanyaah pulakaanubandhamh
 Alakshite kvaapi niruudhamuulam
 Angeshvivaanandathumh ankurantamh 16

Svaaminh pratiichaa hridayena dhanyaah
 Tvaddhyaana chandrodaya vardhamaanamh
 Amaantamaananda payodhimantah
 Payobhirakshnaam parivaahayanti 17

Svairaanubhaavaastvadadhiina bhaavaah
 Samriddhaviiryastvadanugrahena
 Vipashchito naatha taranti maayaam
 Vaihaarikiim mohana pijnchhikaam te 18

Praan nirmitaanaam tapasaam vipaakaah
 Pratyagranishshreyasa sampado me
 Samedhishiiramstava paadapadme
 Samkalpa chintaamanayah pranaamaah 19

Vilupta muurdhanya lipikramaanaam
 Surendra chuudaapada laalitaanaamh
 Tvadamghriraajiiva rajah kanaanaam
 Bhuuyaanh prasaado mayi naatha bhuuyaath 20

Parisphurannuupurachitrabhaanu -
 Prakaasha nirdhuuta tamonushangaamh
 Padadvayiim te parichinmaheantah

Prabodha raajiiva vibhaatasandhyaamh 21

Tvatkinkaraalamkaranochitaanaam
 Tvayaiva kalpaantara paalitaanaamh
 Majnjupranaadam maninuupuram te
 Majnjuushikaam vedagiraam pratiimah 22

Sanchintayaami pratibhaadashaasthaanh
 Sandhukshyantam samayapradiipaanh
 Vigyaana kalpadruma pallavaabham
 Vyaakhyaana mudraa madhuram karam te 23

Chitte karomi sphuritaakshamaalam
 Savyetaram naatha karam tvadiiyamh
 Gyaanaamritodajanchana lampataanaam
 Liilaaghatiiyantramivaashritaanaamh 24

Prabodha sindhorarunaih prakaashaih
 Pravaala sanghaatamivodvahantamh
 Vibhaavaye deva sapustakam te
 Vaamam karam dakshinamaashritaanaamh 25

Tamaamsi bhitvaa vishadairmayuukhaih
 Sampriinayantam vidushashchakoraanh
 Nishaamaye tvaam navapundariike
 Sharadghane chandramiva sphurantamh 26

Dishantu me deva sadaa tvadiiyaah
 Dayaataranganucharaah kataakshaah
 Shrotreshu pumsaamamritam ksharantiim
 Sarasvatiim samshrita kaamadhenumh 27

Visheshavitvaarishadeshu naatha

Vidagdha goshtiisamaraangeshu
Jigiishato me kavitaarkikendraanh
Jihvaagra simhaasanamabhyupeyaah 28

Tvaam chintayanstvanmayataam prapannah
Tvaamudgrinanh shabdamayena dhaamnaa
Svaaminh samaajeshu samedhishiiya
Svachchhanda vaadaahava baddhashuurah 29

Naanaavidhaanaamagatih kalaanaam
Na chaapi tiirtheshu kritaavataarah
Dhruvam tavaanaathaparigrahaayaah
Navam navam paatramaham dayaayaah 30

Akampaniiaanyapaniiti bhedaiah
Alankrishiiranh hridayam madiiyamh
Shankaakalankaa pagamojjvalaani
Tatvaani samyajnchi tava prasaadaath 31

Vyaakhyaa mudraam karasarasijaih pustakam shankachakre
Bibhradbhinnasphatikaruchire pundariike nishannah
Amlaanashriiramritavishadairamshubhih plaavayanh maam
Aavirbhuuyaadanagha mahimaa maanase vaagadhiishah 32

Vaagartha siddhihetoh
Pathata hayagriivasamstutim bhaktyaa
Kavitaarkika kesarinaa
Venkatanaathena virachitaametaamh 33

Kavitaarkikasimhaaya kalyaanagunashaaline
Shriimate venkateshaaya vedaantagurave namah